#### NEATH PORT TALBOT COUNTY BOROUGH COUNCIL

# CHILDREN, YOUNG PEOPLE AND EDUCATION SCRUTINY COMMITTEE

11 February 2016

# Report of the Head of Participation Chris Millis

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#### Wards Affected:

All Wards

# **Report Card for the Skills and Training Unit**

## **Purpose of the Report**

1. To present to Members the report card developed by the Skills and Training Unit.

# **Executive Summary**

2. The attached report card summarises the functions of the Skills and Training Unit which includes Work Based Learning.

#### **Background**

Skills and Training has delivered Welsh Government funded specialist programmes of learning and training for over 30 years, covering work-

based learning opportunities and offering bespoke commercial training to meet the needs of local residents, employers and their employees.

Skills and Training is a non-statutory service delivering a range of work tasters, learning programmes, qualifications and employment opportunity programmes for people from the age of 14 - 65. Current delivery services are across the Neath Port Talbot County Borough, Swansea Bay and Bridgend regions, the organisation engages with approximately 250-300 learners and job seekers at any one time.

#### **Financial Impact**

3. The Skills and Training Unit have an annual turnover of £1m, which is primarily funded through a contract with Skills Academy Wales / Welsh Government with a contract value of £1.2 from 1st April 2015 – 31st July 2016.

#### **Equality Impact Assessment**

4. Equality Impact Assessments are not required for the purpose of this report.

#### **Workforce Impacts**

5. There are no workforce implications.

# Legal Impacts

6. There are no legal implications.

# **Risk Management**

7. No requirement for risk assessment.

#### Consultation

8. No requirement for consultation.

#### Recommendations

9. Items for monitoring only.

### **Reasons for Proposed Decision**

10. N/A

### **Implementation of Decision**

11. N/A

# **Appendices**

12. Skills and Training Unit Service Card February 2016.

#### **Officer Contact**

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